**CALL FOR PRESENTATION PROPOSALS**

**Kansas Association of School Psychologists**

**2022 Fall Convention**

**Junction City, Kansas**

**October 13th and 14th, 2022**

THEME OF CONVENTION

**Advocacy in Action**

***Please indicate if you are applying for a POSTER or a BREAKOUT SESSION?***

***Poster: \_\_\_\_\_\_\_\_***

***Breakout session: \_\_\_\_\_\_\_\_***

**Submission deadline: August 1st**

Presentation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Audio Visual/Room Needs:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | VCR/TV |  |  | LCD |  |  | Podium |  | Easel |
|  | Microphone |  |  | Other(please specify) |  | | | | |

Attach the following information (please type):

* Name of the presentation
* Description (*maximum of 50 words*) stating the objectives of the presentation to be published in the convention program upon acceptance.
* Summary (*100-500 words*) identifying the purpose, content, connection to convention theme (Advocacy in Action), and expected outcomes for participants
* Name and vitae of all presenters
  + Vitae may be brief. Must include:
    - Educational degrees & where they are from
    - Job title and where employed
    - Information that would support being qualified to present on the topic i.e. research/experiences/training, etc.

Send Completed Proposals to: Lina Kitson

[Linagkitson@gmail.com](mailto:Linagkitson@gmail.com)

**Note: Presenter(s) will need to register for the convention if attending other sessions on either day of the convention. Registration fees will be waived for one presenter. Please note on your registration form if you will be a presenter.**

**Breakout presentations are 1 hour and 15 minutes.**

**Poster presenters will be expected to stand by their poster for 30 minutes, but posters will be available all day.**