**CALL FOR PRESENTATION PROPOSALS**

**Kansas Association of School Psychologists**

**2019 Fall Convention**

**Lawrence, Kansas**

**October 3rd and 4th, 2019**

**Submission deadline: July 20th , 2019**

|  |  |  |  |
| --- | --- | --- | --- |
| Presentation Title: | | |  |
| Contact Name: |  | | |
| Business Name: | |  | |
| Home Address: | |  | |

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Audio Visual/Room Needs:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | VCR/TV |  |  |  | LCD |  |  | Podium |  | Easel |
|  | Microphone |  |  |  | Other(please specify) |  | | | | |

Attach the following information (please type):

Name of the presentation

Brief description of the session to be printed in the convention program (25-50 words)

Name and affiliations of all presenters (Brief vitae of each presenter: Educational degrees & where they are from, employment/where employed, information that would support being qualified to present on the topic i.e. research/experiences/training, etc.)

Objectives of your proposed presentation with statement of relationship to professional standard(s). (Standards below)

Abstract of the proposed presentation (100-500 words)

NASP Standards:

1. Data-based decision making & accountability.
2. Consultation and collaboration
3. Effective instruction and development of cognitive/academic skills
4. Socialization and develop of life skills
5. Student diversity in development and learning
6. School and school systems organization, policy develop and climate
7. Prevention, crisis intervention and mental health
8. Home/school/community collaboration
9. Research and program evaluation
10. School Psychology practice and development
11. Information technology

Send Completed Proposals to: Heidi Dubois, Convention Chair

PO Box 825

Wellsville, Kansas 66092

By email to: Judy Ball: jkb1841@gmail.com

**Note: Presenter(s) will need to register for the convention if attending other sessions. However, please note on your registration form your presentation status. Registration fees will be waived for one presenter. If multiple presenters please note on the form who will receive the free registration. Presentation sessions are for an hour and a half on Thursday, October 3rd.**