**CALL FOR PRESENTATION PROPOSALS**

**Kansas Association of School Psychologists**

**2018 Fall Convention**

**Wichita, Kansas**

**October 4th and 5th, 2018**

**Submission deadline: July 13th, 2018**

Theme: *Self-care*

Presentation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Audio Visual/Room Needs:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | VCR/TV |  |  |  | LCD |  |  | Podium |  | Easel |
|  | Microphone |  |  |  | Other(please specify) |  | | | | |

Please attach the following information:

\*Name of the presentation

\*Brief description of the session to be printed in the convention program (25-50 words)

\*Name and affiliations of all presenters (Brief vitae of each presenter: education, professional experience, employment

\*Objectives of your proposed presentation with statement of relationship to professional standard(s). (Standards below)

\*Abstract of the proposed presentation (100-500 words)

NASP Standards:

1. Data-based decision making & accountability.
2. Consultation and collaboration
3. Effective instruction and development of cognitive/academic skills
4. Socialization and develop of life skills
5. Student diversity in development and learning
6. School and school systems organization, policy develop and climate
7. Prevention, crisis intervention and mental health
8. Home/school/community collaboration
9. Research and program evaluation
10. School Psychology practice and development
11. Information technology

Send Completed Proposals to:

Heidi Dubois, Ed.S., KASP Convention Chair

PO Box 825

Wellsville, Kansas 66092 By email to: [**heidiisnow@gmail.com**](mailto:heidiisnow@gmail.com)

**Note: Presenter(s) will need to register for the convention if attending other sessions. However, please note on your registration form your presentation status. Registration fees will be waived for one presenter. If multiple presenters please note on the form who will receive the free registration.**

If you or someone you know is interested in being listed as a potential future speaker on the KASP general list of break-out speakers, please provide name with identified subject area:

Name: Subject: